

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDAH (CANTO EIGHT)

॥ त्रयोविंशोऽध्यायः - २३ ॥

THREYOVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-THREE)

VaamanaAvathaaraCharitham [BhagawadhAadhesam] (In The Story Of Incarnation Of Lord Vishnu As Vaamana – The Directions or Advices of Vaamana Moorththy to Dhevaas [Commands and Directions of Vaamana Moorththy to Dhevaas After Regaining Heaven for Them])

[In this chapter we can read how Beli Mahaaraaja and his grandfather Prehlaadha were elevated to Suthala by Vaamana and besides, how

Vaamana Moorththy regained the planet of heaven and gave it back to Indhra. Beli surrendered all his material possessions including the emperorship of all the three worlds to Vaamana and maintained truthfulness. He could have defaulted the promise given to Vatu Roopi Braahmana, especially when his Guru, Sukraachaarya, warned him that the dwarf Braahmana is none other than Vishnu. Sukra also explained to him with logical and Vedhic explanations that there will not be any deficiency or draw-back in withdrawing the promise given when once his life is in danger. When Vaamana took the Cosmic Form and conquered everything, the Asuraas got ready to fight and kill Vishnu. But Beli, their Master and Lord, advised them not to fight as the Time was not in their favor. Beli maintained truthfulness and Principles of Religion even at the cost of his own life. He ceaselessly worshiped and offered obeisance to Vaamana Moorththy; despite he has been materially cheated by Vishnu falsely assuming the form of Vatu Roopi Braahmana. Vishnu was very pleased with the performances of Beli. So not only that Vishnu gave the opportunity of seeing His Cosmic Form which only transcendently realized souls can witness but also elevated him to the upper planetary system of Suthala. Prehlaadha was watching what was happening to his grandson. He also worshiped Vaamana Moorththy for His benediction, graciousness, compassion and mercy shown and provided to his grandson. Vaamana allowed Prehlaadha, the most dedicated devotee of Him, also to ascend to Suthala along with his grandson. Vaamana committed that at Suthala, they will always be protected by Vishnu Bhagawaan standing at the entrance of Suthala as their doorman. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इत्युक्तवन्तं पुरुषं पुरातनं
महानुभावोऽखिलसाधुसम्मतः ।
बद्धाञ्जलिर्बाष्पकलाकुलेक्षणो
भक्त्युद्गलो गद्गदया गिराब्रवीत् ॥ १ ॥

MahaanubhaavoAkhilasaaddhusammathah
Bedhddhaanjjalirbbaashpakalaakulekshano
Bhakthyudhgelo gedhdedhayaa giraabraveeth.

Vaamana Moorththy Who was most Ancient, Prime and Primordial Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the embodiment of all virtuous qualities and Who is being accepted by all the Sanyaasees and Maharshees and Vedhic Pandits as The Supreme Most Personality of God spoke to Beli Mahaaraaja, who was standing there with folded hands worshipping and offering obeisance to Vaamana Moorththy. Beli was blinded by full of tears and was speechless due to overwhelming emotion started to speak with Him with faltering voice due to devotional ecstasy:

बलिरुवाच

BelirUvaacha (Beli Mahaaraaja Said):

अहो प्रणामाय कृतः समुद्यमः
प्रपन्नभक्तार्थविधौ समाहितः ।
यल्लोकपालैस्त्वदनुग्रहोऽमरै-
रलब्धपूर्वोऽपसदेऽसुरेऽर्पितः ॥ २ ॥

2

Aho prenaamaaya krithah samudhyamah
Prepannabhaktharththavidhdhau samaahithah
YellokapaalaisthavadhanugrehoAmarai-
RalebdddhapoorvvoapasadheAsureArppithah.

You are a provider of shelter and support to anyone who seeks protection from you. That is well-known. You are very compassionate and kind to your devotees. It so wonderful and compassionate of You, Lord Vaamana Moorththe, that you are very precisely determined to provide Purusharthtthaas [the ultimate purpose of life is to attain Purusharthtthaas] to Your devotees even when he just begins to worship and offer obeisance to You. What a magnanimous and compassionate and glorious action is that! It is so noble and magnanimous of You to provide the status to me which even the Dhevaas with steadfast devotion to You

cannot attain. What a great blessing and benediction you have showered on me!

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इत्युक्त्वा हरिमानम्य ब्रह्माणं सभवं ततः ।
विवेश सुतलं प्रीतो बलिर्मुक्तः सहासुरैः ॥ ३॥

3

Ithyukthvaa Harimaanamya Brahmaanam sa bhavam thathah
Vivesa Suthalam preetho Belirmuktha sahaAsuraih.

After speaking only that much Beli Mahaaraaja, the Lord and Leader of all Dhithijaas and Dhaanavaas and Asuraas, worshiped and paid obeisance and prostrated Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and Brahmadheva who was with Hari Bhagawaan and with blissful happiness prepared to proceed to Suthala along with his Associates of Dhithijaas.

एवमिन्द्राय भगवान् प्रत्यानीय त्रिविष्टपम् ।
पूरयित्वादितेः काममशासत्सकलं जगत् ॥ ४॥

4

EvamIndhraaya Bhagawaan prethyaaneeya thrivishtapam
PoorayithvaAdhitheh kaamamasaasath sakalam jegath.

In this manner, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan took the incarnation of Vaamana Moorththy and fulfilled the desire of Adhitheedhevi by regaining the proprietorship heaven and Lordship of all the three worlds to Indhra, the King and Leader of Dhevaas and son of Adhithi.

लब्धप्रसादं निर्मुक्तं पौत्रं वंशधरं बलिम् ।
निशाम्य भक्तिप्रवणः प्रह्लाद इदमब्रवीत् ॥ ५॥

Lebdddhapresaadham nirmmuktham pauthram vamsaddharam Belim
Nisaamyā bhakthiprevaṇah Prehlaadha idhamabreveeth.

Prehlaadha, the supreme most devotee of Lord Sree Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, was in ecstasy of blissful happiness to see that his grandson was thus blessed by Vaamana Moorththy and elevated to Suthala. Prehlaadha was so very pleased that his grandson uplifted the fame and name of his dynasty and of the entire Asura Kula. His mind and heart were filled with devotion to Lord Sree Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan or Vaamana Moorththy. Prehlaadha, filled in with pure devotion, spoke:

प्रह्लाद उवाच

Prehlaadha Uvaacha (Vishnu Bhaktha Prehlaadha Said):

नेमं विरिञ्चो लभते प्रसादं
न श्रीर्न शर्वः किमुतापरे ते ।
यन्नोऽसुराणामसि दुर्गपालो
विश्वाभिवन्द्यैरभिवन्दिताङ्घ्रिः ॥ ६ ॥

Nemam Virinjcho lebhathe presaadham
Na sreernna Sarvvah kimuthaapare the
YennoAsuraanaamasi dhurggapaalo
Visvaabhivandhyairapi vandhithaangghrih.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Your Lotus Feet are worshipable and deserve to be worshipped always and being worshipped and offered obeisance and devotional services by every entity of the universe. It is simply unbelievable that You have become the gatekeeper or doorkeeper or guard of our dynasty of Asura Kula. Even Brahmadheva, Mahaadheva Sankara and

Sree Maha Lakshmi Dhevi who is the resource of all prosperities and opulence could not attain this fortune. What to talk about others? This is the rarest opportunity anyone can ever obtain.

यत्पादपद्मकरन्दनिषेवणेन
ब्रह्मादयः शरणदाश्रुवते विभूतीः ।
कस्माद्वयं कुसृतयः खलयोनयस्ते
दाक्षिण्यदृष्टिपदवीं भवतः प्रणीताः ॥ ७॥

7

Yethpaadhpadhmamakarakandhanishevanena
Brahmaadhayah saranadhaasnuvathe vibhootheeh
Kasmaadhvayam kusrithayah khalyonayasthe
Dhaakshinyadhrishtipadhaveem bhavathah preneethaah.

By offering devotional services at the lotus feet of Whom, Brahmadheva and other Dhevaas are always enjoying eternal prosperity and opulence? He is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. When we think and analyze what special qualities do, we, the evil and demonic Asuraas, have for the same Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan to be merciful and compassionate and provide blessings and benedictions to us so kindly and affectionately. This is purely Lord Vishnu Bhagawaan's affection, mercy and compassion to us and not anything else. [Meaning that the blessings and benedictions of Vishnu Bhagawaan are not because of the qualities of Asuraas but His kindness and compassion.]

चित्रं तवेहितमहोऽमितयोगमाया-
लीलाविसृष्टभुवनस्य विशारदस्य ।
सर्वात्मनः समदृशोऽविषमः स्वभावो
भक्तप्रियो यदसि कल्पतरुस्वभावः ॥ ८॥

8

Chithram Thavehithamahoamithayogamaayaa-
Leelaavisrishtabhuvanasya visaaradhasya
Sarvaathmanah samadhriso vishamah svabhaavo

Bhakthapriyo yedhasi kalpatharusvabhaavah.

When we think deeply, all the activities of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan are amazing and wonderful. With His Eternal Power of Mystic Yoga of Maaya, He created and created the universe as a pastime or as a child's play. Then He becomes the soul of each entity and element He has created including the minutest of the minutest atom. Thus, He is the Super-Soul of all entities. He is Omnipotent and All-Pervading. He is Sarvvajnja or the Universal Master Who knows everything. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are aware of everything and therefore You are equal to everyone. Nonetheless, You favor Your devotees. But there is no partiality for You. You are like a Kalpa-Tharu which yields fruits according to One's desire. [Kalpa-Tharu and Kaamaddhenu fulfill the wishes and desires of its owners.]

श्रीभगवानुवाच

SreeBhagawaanUvaacha (Lord Sree Maha Vishnu Bhagawaan Said):

वत्स प्रह्लाद भद्रं ते प्रयाहि सुतलालयम् ।
मोदमानः स्वपौत्रेण ज्ञातीनां सुखमावह ॥ ९॥

9

Vathsa, Prehlaadha, bhadhram the, preyaahi Suthalaalayam
Modhamaanah svapauthrena jnjaatheenaam sukhamaavaha.

Hey, Prehlaadha! My dear child, you are most devotional to Me and I am most affectionate to you. May you have all prosperity, auspiciousness and fortune. Please accompany your grandson, Beli, and go and live in Suthala and provide spiritual knowledge and happiness to all other friends and relatives.

नित्यं द्रष्टासि मां तत्र गदापाणिमवस्थितम् ।
मद्दर्शनमहाह्लादध्वस्तकर्मनिबन्धनः ॥ १०॥

10

Nithyam dhreshtaasi maam thathra gedhaapaanimavastthitham
Madhdhersanamahaahlaadhaddhvasthakarmmanibenddhanah.

You would always see Me standing at the entrance of Suthala as a doorman, holding Kaumodhaki, My Gedha, as a Guard. Due to the transcendental bliss of having the opportunity of seeing Me always, all your material attachments and bondages of your fruitive activities would be eliminated and you would be liberated.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

आज्ञां भगवतो राजन् प्रह्लादो बलिना सह ।
बाढमित्यमलप्रज्ञो मूर्ध्याधाय कृताञ्जलिः ॥ ११ ॥

11

Aajnjaam Bhagawatho, Raajan, Prehlaadho Belinaa saha
Baaddamithyamalaprejnjo moordhddhnyaaddhaaya krithaanjjalih

परिक्रम्यादिपुरुषं सर्वासुरचमूपतिः ।
प्रणतस्तदनुज्ञातः प्रविवेश महाबिलम् ॥ १२ ॥

12

ParikremyaadhiPurusham sarvvaAsurachamoopathih
Prenathasthadhanujnaathah previvesa mahaabilam.

Prehlaadha took the orders of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with folded hands and worshipped Him and obeyed them with devotion, humility and blissful happiness. Along with Beli Mahaaraaja and other Dheithyaas, Prehlaadha, with prayers circumambulated The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and offered Him respectful obeisance and went to the lower planetary system of Suthala.

अथाहोशनसं राजन् हरिर्नारायणोऽन्तिके ।
आसीनमृत्विजां मध्ये सदसि ब्रह्मवादिनाम् ॥ १३ ॥

AtthaahOsanasam, Raajan, HarinNaaraayanoanthike
AaseenamRithvijaammaddhye sadhasi Brahmavaadhinaam.

After that, Naaraayana Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan addressed Usanas or Sukraachaarya who was sitting proudly and effulgently as the Chief Priest amid the Assembly of many Rithviks and Priests who were conducting the Yaaga and Brahmadheva and spoke:

ब्रह्मन् सन्तनु शिष्यस्य कर्मच्छिद्रं वितन्वतः ।
यत्तत्कर्मसु वैषम्यं ब्रह्मदृष्टं समं भवेत् ॥ १४॥

Brahman! Santhanu sishyasya karmmachchidhram vithanvathah
Yeththath karmmasu vaishamyam Brahmadhrishtam samam bhaveth.

Oh, The Best of all Braahmanaas! The Yejnja started by Beli Mahaaraaja, your disciple, was not completed. Please describe the faults and discrepancies of your disciple so that it can be nullified when judged by qualified Rithviks and Braahmana Priests. Thus, Beli Mahaaraaja would be able to complete conclusively the Yejnja started by your disciple Beli Mahaaraaja, who was engaged in performing sacrifices and attain the full result of Yejnja.

शुक्र उवाच

Sukra Uvaacha (Sukraachaarya Said):

कुतस्तत्कर्मवैषम्यं यस्य कर्मेश्वरो भवान् ।
यज्ञेशो यज्ञपुरुषः सर्वभावेन पूजितः ॥ १५॥

Kuthasthath karmmavaishamyam yesya Karmmeswaro Bhawaan

Yejneso Yejnapurushah sarvvabhaavena poojithah

Oh, Jegadheeswara! You are the Supreme Authority of all Yaagaas and Yejnjaas. You are the Receiver of the final offerings of all Yaagaas and Yejnjaas. You are the Controller of all Yaagaas and Yejnjaas. You are the Provider of results of all Yaagaas and Yejnjaas. Mahaabeli has offered all his possessions to You and worshiped and offered obeisance and devotional services at Your lotus feet and prostrated You. There is nothing more to do to conclude and complete the Yejnja successfully. Therefore, how can there be any deficiency or fault or discrepancy for the Yejnja he undertook. It is complete in all respects.

मन्त्रतस्तन्त्रतश्छिद्रं देशकालार्हवस्तुतः ।
सर्वं करोति निश्छिद्रं नामसङ्कीर्तनं तव ॥ १६॥

16

Manthrasthanthraschidhram dhesakaalaarhavasthuthah
Sarvvam karothe nischidhram naamasankeerththanam Thava.

Any mistakes or deviations or changes or misspellings; in pronouncing of the Manthraakshara or syllable of hymn; and or in observing the regulative principles in its order; and or in the timings of conducting; and or in the place of conducting; and or in usage of ingredients and paraphernalia; and or in any other formalities would all be removed by chanting Your name just One Time with devotion. Just by chanting just any one of Your infinite names would remove all the obstacles and deficiencies of any Yaaga and Yejnja. Therefore, by offering everything to You, Beli has conclusively and successfully completed the Yejnja.

तथापि वदतो भूमन् करिष्याम्यनुशासनम् ।
एतच्छ्रेयः परं पुंसां यत्तवाज्ञानुपालनम् ॥ १७॥

17

Thatthaapi vadhatho, Bhooman, karishyaamyanusasaanam
Ethachchreyah param pumsaam yeth thavaajnjanupaalanam.

Oh, Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! I must nonetheless act in obedience to Your orders. Because obeying Your orders is the most auspicious and primary duty of everyone. Therefore, I will complete the Yejnja in accordance with Your Supreme Command.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

अभिनन्द्य हरेराज्ञामुशना भगवानिति ।
यज्ञच्छिद्रं समाधत्त बलेर्विप्रर्षिभिः सह ॥ १८॥

18

Abhinandhya HareraajnjaamUsanaa Bhagawaanithi
Yejnjachcchidhram samaaddhaththa BelerViprarshibhih saha.

Thus, Sukraachaarya, the most powerful Brahmarshi, thankfully accepted the orders of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with its full spirit and successfully and conclusively completed all the formalities of Yejnja with the help of other Rithvik Braahmanaas and Priests who were all scholars of Vedhaas and Saasthraas. [The Yejnja was completed but for the formal concluding Pooja and worshiping the predominating deities.]

एवं बलेर्महीं राजन् भिक्षित्वा वामनो हरिः ।
ददौ भ्रात्रे महेन्द्राय त्रिदिवं यत्परैर्हृतम् ॥ १९॥

19

Evam Belermmaheem, Raajan, bhikshithvaa Vaamano Harih
Dhedhau bhraathre Mahendhraaya thridhivam yeth parairhritham.

Hey, Raajan! Thus, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan took the incarnation of Vaamana in the form of a Vatu Roopi Braahmana and begged for three foot-steps of land and took away all the three worlds of the universe from Mahaabeli by conquering him. And the Sura-Loka or Planet of Heaven which had been conquered and

controlled by Asuraas, the enemies of Dhevaas, was regained from them and given back to Dhevaas. Thus, Dhevendhra or Mahendhra, who was the killer of Vrithra, was again crowned as the King of Heaven.

प्रजापतिपतिर्ब्रह्मा देवर्षिपितृभूमिपैः ।
दक्षभृग्वङ्गिरोमुख्यैः कुमारेण भवेन च ॥ २० ॥

20

PrejaapathirBrahmaa Dhevarshipithrubhoomipaih
DhekshBhrigvAnggiromukhyaih kamaarena bhavena cha

कश्यपस्यादितेः प्रीत्यै सर्वभूतभवाय च ।
लोकानां लोकपालानामकरोद्दामनं पतिम् ॥ २१ ॥

21

KasyapasyAadhithih preethyai sarvvabhoothabhavaaya cha
Lokaanaam lokapaalaanaammakarodhvaamanam pathim.

Brahmadheva, who is the Prejaapathi of all Prejaapathees or Master of all Prejaapathees like Dheksha and others, accompanied by all Dhevaas, Rishees, Pithroos, Manoos, Munees, Dheksha, Bhrigu, Anggiras and other Brahmarshees, Sanathkumaaraas, Mahaadheva Siva and others accepted and enthroned Bhagawaan Vaamana Moorththy as the Supreme Protector of everyone. Thus, both Adhithi and Kasyapa became divinely blissful that their son, Vaamana Moorththy, regained heaven and gave it back to Indhra and became the Supreme Master of the Universe. Brahmadheva and others anointed and installed Vaamana Moorththy as the Supreme Master and Authority of the Universe for blissful satisfaction and appeasement of Kasyapa and Adhithi and for the prosperity and auspiciousness of the universe including the Controlling Deities of all various Planetary Systems of the universe.

वेदानां सर्वदेवानां धर्मस्य यशसः श्रियः ।
मङ्गलानां व्रतानां च कल्पं स्वर्गापवर्गयोः ॥ २२ ॥

22

Vedhaanaam sarvvadhevaanaam Ddharmmasya yesasah siryah
Manggalaanaam vrathaanaam cha kalpam Svarggaapavargggayoh

उपेन्द्रं कल्पयाञ्चक्रे पतिं सर्वविभूतये ।
तदा सर्वाणि भूतानि भृशं मुमुदिरे नृप ॥ २३॥

23

Upendhram kalpayaanjchakre pathim sarvvavibhoothaye
Thadhaa sarvvaani bhoothaani bhrisam mumudhire Nripa!

ततस्त्विन्द्रः पुरस्कृत्य देवयानेन वामनम् ।
लोकपालैर्दिवं निन्ये ब्रह्मणा चानुमोदितः ॥ २४॥

24

ThathasthvIndhra puraskrithya Dhevayaanena Vaamanam
Lokapaalairdhdivam ninye Brahmanaa chaanumodhithah.

Oh, Nripa or King Pareekshith! Indhra was considered as the King of heaven and thereby the King of all the three worlds of the Universe. At the same time Brahmadheva and other Dhevaas, Sanathkumaaraas, Lokapaalaas, etc. wanted Upendhra or Bhagawaan Vaamana Moorththy to be the Protector of the Vedhaas, Ddharmmaas or Principles of Religion, Fame, Opulence, Auspiciousness, Vows, Elevation to Higher Planetary Systems and Liberation. Thus, they accepted Upendhra or Bhagawaan Vaamana Moorththy as the Supreme Master of Everything. And all the entities of the universe became extremely happy and very pleased with that decision. Thereafter, along with all the Leaders of heavenly planet, Dhevendhra, the King of Heaven, placed Bhagawaan Vaamana Moorththy before him and with the approval of Brahmadheva, brought Him to Svargga in a Dheva-Yaana or Celestial Air-Plane.

प्राप्य त्रिभुवनं चेन्द्र उपेन्द्रभुजपालितः ।
श्रिया परमया जुष्टो मुमुदे गतसाध्वसः ॥ २५॥

25

Praapya thribhuvanam chEndhra Upendhrabhujapaalithah

Sriyaa paramayaa jushto mumudhe gethasaaddhvasah.

Thereafter, Indhra, being protected by Bhagawaan Vaamana Moorththy, thus regained Control and Rule of Heaven and of all the Three Worlds and was reinstated in his position. Indhra was supremely opulent, fearless and fully satisfied under the protection of Bhagawaan Vaamana Moorththy.

ब्रह्मा शर्वः कुमारश्च भृग्वाद्या मुनयो नृप ।
पितरः सर्वभूतानि सिद्धा वैमानिकाश्च ये ॥ २६॥

26

Brahmaa Sarvvah Kumaarascha Bhrigvaadhyaa Munayo Nripa!
Pitharah sarvvabhoothaani Sidhddhaa Vaimaanikaascha ye.

सुमहत्कर्म तद्विष्णोर्गायन्तः परमाद्भुतम् ।
धिष्ण्यानि स्वानि ते जग्मुरदितिं च शशंसिरे ॥ २७॥

27

Sumahath karmma thadhVishnorggaayanthah paramaadhbhutham
Ddhishnyaani svaani the jegmurAdhithim cha sasamsire.

Oh, Nripa! Brahmadheva, Mahaadheva Siva, Sanathkumaaraas, Bhrigu and other Maharshees, All Inhabitants of Pithruloka, Sidhddhaas or Inhabitants of Sidhddha Loka and All other Entities of the Universe proclaimed the glories of Vaamana Moorththy and recounted the Supreme Heroic Activities of regaining the three worlds from the control of Asuraas. And they all returned to their respective abodes by chanting His names and glories and praises. They also duly praised the position of Adhitheedhevi to become the divine mother of Vaamana Moorththy, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

सर्वमेतन्मयाऽऽख्यातं भवतः कुलनन्दन ।
उरुक्रमस्य चरितं श्रोतृणामघमोचनम् ॥ २८॥

28

Sarvvamethanmayaaaakhyaatham Bhavathah Kulanandhana!

Urukremasya charitham srothreenaamaghamochanam.

Oh, Pareekshith Kshemaapathe or King of the Earth, Pareekshith! You are the pleasure of your dynasty. I have thus described the wonderful and heroic stories of Vaamana Moorththy, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Anyone who listens to this divine story would be able to destroy and eliminate all the sins from his life. They would be able to release from the effects of all their sinful fruitive activities.

पारं महिम्न उरुविक्रमतो गृणानो
यः पार्थिवानि विममे स रजांसि मर्त्यः ।
किं जायमान उत जात उपैति मर्त्य
इत्याह मन्त्रदृगृषिः पुरुषस्य यस्य ॥ २९॥

29

Param mahimna Uruvikramatho grinaano
Yah Paarththivaani vimame sa rejaamsi marththyah
Kim jaayamaana utha jaatha upaithi marththya
Ithyaaha manthradhrigRishih Purushasya yesya.

The effort of One who tries to tell all the heroic and glorious stories of Uruvikrama or Vaamana Moorththy, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, would be just like the effort of One who tries to count all the dust and dust particles in the whole universe, meaning something which can never be accomplished even in thousands of lives. Not anyone who took birth in the past nor anyone living now, nor anyone born in the future would be able to know, forget of describing them, the whole or even a minute portion of the glories and wonderful and heroic actions of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. This has been established and declared by the most learned and scholarly Rishees, those who have mastered Vedhaas and Saasthraas, of the universe.

य इदं देवदेवस्य हरेरद्भुतकर्मणः ।
अवतारानुचरितं शृण्वन् याति परां गतिम् ॥ ३०॥

30

Ya Idham DhevaDhevasya Hareradbhuthakarmmanah
Avatharaanucharitham srinvan yaathi paraam gethim.

Lord Sree Vaasudheva Sree Krishna Bhagawaan is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Vaasudheva Bhagawaan. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is DhevaDheva, meaning God of the gods. Anyone who knows or tries to know or learn or tries to learn or hear or tries to hear or understand or tries to understand the stories of incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would attain the most virtuous position and would be elevated to higher planetary system or even could attain transcendental realization and find a place in Vaikuntta, the abode of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

क्रियमाणे कर्मणीदं दैवे पित्र्येऽथ मानुषे ।
यत्र यत्रानुकीर्त्येत तत्तेषां सुकृतं विदुः ॥ ३१ ॥

31

Kriyamaane karmmaneedham Dhaiwe Pithryeattha Maanushe
Yethra yethraanukeerththyetha thath theshaam sukritam vidhuh.

Whenever we perform any ritualistic ceremonies, whether to appease the Dhevaas, or to please the Pithroos, or for the sake of Manushyaas like marriage or sacred thread ceremony, etc., if we properly with devotion chant the names of the incarnation or incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan or properly with devotion describe the glorifying and wonderful stories would be most auspicious and successful with full gratification.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहिताया-
मष्टमस्कन्धे वामनावतारचरिते त्रयोविंशोऽध्यायः ॥ २३ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaa-

MAshTamaSkanddhe VaamanaAvathaaraCharithe [Naama]
[BhagawadhAadhesam] ThreyovimsathithamoAddhyaayah

Thus, we conclude the Twenty-third Chapter [Named] as In The Story Of
Incarnation Of Lord Vishnu As Vaamana – The Directions or Advices of
Vaamana Moorththy to Dhevaas [Commands and Directions of Vaamana
Moorththy to Dhevaas After Regaining Heaven for Them] Of the Eighth
Canto of the Most Divine and the Supreme Most and the Greatest
Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om NamO Bhagavathe Vaasudhevaayah!
Om NamO Bhagavathe Vaasudhevaayah!
Om NamO Bhagavathe Vaasudhevaayah!